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PATENT & TRADEMARK OFFICE

**MAIL STOP**
**AMENDMENT**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | | |
|---|---|---|---|
| Applicant: | M.C. Schoonmaker | Attorney Docket No.: | SCMC121708 |
| Application No.: | 10/683,770 | Group Art Unit: | 3712 |
| Filed: | October 10, 2003 | Examiner: | B.B. Miller |
| Title: | WATER TOY | | |

AMENDMENT TRANSMITTAL LETTER

TO THE COMMISSIONER FOR PATENTS:

A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application.

__X__ 1. No additional claim fee is required, as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

| | Claims Remaining After Amendment | | Highest Number Previously Paid For | | Present Extra | | Rate | | Additional Fee |
|---|---|---|---|---|---|---|---|---|---|
| Total Claims | 17 | - | 22 | = | **0** | x | 9 | = | 0 |
| Independent Claims | 3 | - | 3 | = | **0** | x | 43 | = | 0 |
| | TOTAL | | | | | | | | $0 |

__X__ 2. Also enclosed are a copy of the Information Disclosure Statement filed March 19, 2004, and a copy of the signed return receipt postcard.

Respectfully submitted,

CHRISTENSEN O'CONNOR
JOHNSON KINDNESS[PLLC]

Brian Krell

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: July 27, 2004 Lee Murray BDK:tmm

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